## Sultanate of Oman Public Authority for Civil Aviation Directorate General of Civil Aviation Regulation



| APPLICATION FOR APPOINTMENT AS AVIATION MEDICAL EXAMINER print or type legibly - Check (boxes) and/or complete items applicable. |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
|--|-------------------------|-----------------------------------|--------------------|--------------------|---------------------|-------------------------|-----------------------|--|--|--|--|
| SECTION 1 - APPLICANTS IDE-NTIFICATION   |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| A NAME (SURNAME FIRST)  K. MAILING   |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| B. EMPLOYER  |                         | c DATE OF BIRTH<br>(Day/'Mo./Yr.) | D. HEIGHT          | E. WEIGHT<br>Kg    |                     |                         |                       |  |  |  |  |
| F. HAIR  | G, EYES                 | H SEX I. NATION                   | NALITY             |                    |                     |                         |                       |  |  |  |  |
| PLACE OF BIRTH   |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
|  | ADDRE                   | ESS WHERE. EXAMINATION            | MEDICAL SPECIALITY |                    |                     |                         |                       |  |  |  |  |
| NUMBER AND   | STREET                  |                                   |                    | GENERAL PRACTICE   | =                   |                         |                       |  |  |  |  |
|  |                         |                                   |                    | 2. OPHTHALMOLOGIST | _                   |                         |                       |  |  |  |  |
| CITY   |                         |                                   | COUNTR             | Υ                  |                     | 3. SURGEON              | _                     |  |  |  |  |
|  |                         |                                   |                    |                    |                     | 4. INTERNIST            | _                     |  |  |  |  |
| STATE OR AREA  | <u> </u>                | POSTAL CODE TELEPH                |                    |                    |                     | 5. PSYCHIATRIST AND/ OR | _                     |  |  |  |  |
|  |                         |                                   |                    |                    |                     | NEUROLOGIST             |                       |  |  |  |  |
| LICESED AS   |                         |                                   |                    |                    |                     | 7. INDUSTRIAL PRACTICE  |                       |  |  |  |  |
|  | MEDICAL<br>DOCTOR       |                                   |                    |                    |                     | 8. AVIATION MEDICINE    |                       |  |  |  |  |
|  |                         |                                   |                    |                    |                     | 9. OTHER (Specify)      |                       |  |  |  |  |
|  | DOCTOR OF<br>OSTEOPATHY |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| WILL YOU PARTI   | CIPATE IN THE DGCA      | AIRCRAFT ACCIDENT                 |                    |                    |                     |                         |                       |  |  |  |  |
|  | TION PROGRAMME?         | YES 🗆                             | NO                 |                    |                     |                         |                       |  |  |  |  |
|  | LOYFD BY ANY NONG       |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| AVIATION EN  | TERPRISE? NO?           | YES (Explain)                     |                    |                    |                     |                         |                       |  |  |  |  |
|  |                         | NAME OF SCHOOL                    |                    | SECTION 11 • EL    | LOCALITY            | DEGREE RECEIVED         | YEAR GRADUATED        |  |  |  |  |
| MILITARY   |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| M  |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
|  | NAME OF HOSPITA         | L OR OTHER INSTITUTION            |                    | LOCALITY           |                     | INCLUSIVE DATES         | SPECIALTY OR ROTATING |  |  |  |  |
| INTERNSHIP<br>AND<br>RESIDINCY   |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| ATE  | NAME OF INSTITUTION     |                                   |                    | LOCALITY           |                     | INCLUSIVE DATES         | DEGRE OR CERTIFICATE  |  |  |  |  |
| POST<br>GRADUAT<br>STUDY   |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| PC<br>GI<br>ST   |                         |                                   |                    | SECTION            | ON 111 – EXPERIENCE |                         |                       |  |  |  |  |
| CAL  | TYPE OF PRACTICE        |                                   |                    |                    |                     |                         | LENGTH OF TIME        |  |  |  |  |
| MIDICAL  |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |
| 2 4  | PILOT OR OBSERVER       |                                   |                    | STUDENT            |                     | INSTRUMENT              | TOTAL HRS. AS PILOT   |  |  |  |  |
| Z  | RATING(S)               |                                   |                    | i(S) PRIVATE       |                     | OTHER (Specify)         |                       |  |  |  |  |
| AVIATION   | HELD                    |                                   |                    |                    | COMMERCIAL          |                         |                       |  |  |  |  |
| ₹  |                         |                                   |                    |                    | AL.TP               |                         |                       |  |  |  |  |
|  | DDANICH OF CERV         | CF.                               | ETICUE             | T CLID CEON        |                     | ENTEDED                 | IF DELEASO CIVE DATE  |  |  |  |  |
| ARY  | BRANCH OF SERVICE       |                                   | YES                | T SURGEON          | HIGHFST RANK        | ENTERED                 | IF RELEASQ GIVE DATE  |  |  |  |  |
| MILITARY   |                         |                                   | NO                 |                    |                     |                         |                       |  |  |  |  |
| _  |                         |                                   |                    |                    |                     |                         |                       |  |  |  |  |

| SECTION IV - MEMBERSHIP IN MEDICAL AND PROFESSIONAL SOCIETIES   |   |                    |   |           |   |  |  |  |  |
|---|---|--------------------|---|-----------|---|--|--|--|--|
|   |   |                    |   |           |   |  |  |  |  |
| SECTION V - Facilities AND EQUIPMENT AVAILABLE AT PLACE EXAMINATIONS WILL BE GIVEN  |   |                    |   |           |   |  |  |  |  |
| 1.  | STANDARD TEST TYPFS FOR V   | ISUAL ACUITY (B    | oth near and distant)   |           |   |  |  |  |  |
| 2.  | EYE MUSCYE TEST (May  | be a spot of light | cm in diameter. a regular muscle test l                         | light. or | an ophthalmoscope head)                         |  |  |  |  |
| 3.  | . MADDOX ROD (Rd) (May be hand  |                    |   |           |   |  |  |  |  |
| 4.  | . HORIZONTAL PRISM BAR (Risky. Hughes. or hand prisms are acceptable) |                    |   |           |   |  |  |  |  |
| 5.  | OPHTHALMOSCOPE  |                    |   |           |   |  |  |  |  |
| 6. COLOUR VISION TEST APPARATUS • PSEUDOISOCHROMATIC PLATES (Dvorine. 2nd edition: AOC, revised edition, AOC.HRR Ishihara. 16-24 or 38. editions). ACCEPTABLE SUBSEITUTES: FARNSWORTH LANI ERN: SAMCTT (School' of Aviation Medicine colour Threshold Tester): EDRIDGE. GREEN COLOUR PERCEPTION LANTERN. TITMWS OPTICAL VISION TESTER; OR KEYSTONE ORTHO-SCOPE. |   |                    |   |           |   |  |  |  |  |
| 7. A WALL TARGET CX)NSISTING OF A SO-INCH SQUARP SURFACE WITH A MATTE FINISH (May be black felt or dull finish AND A 2MM. WHITE TEST Object (May be a pin) IN A ABLE HANDLE OF THE SAME COLOUR AT THE BACKGROUND  |   |                    |   |           |   |  |  |  |  |
| SECT  | ION VI – REMARKS (List, l   | by making refere   | nce item any pertinent information                              | n you d   | lesire to submit)                               |  |  |  |  |
|   |   |                    |   |           |   |  |  |  |  |
|   |   |                    | ECTION VII - APPLICANT'S CERTIFICA                              |           |   |  |  |  |  |
|   |   |                    | REON AND IN ATTACHMENTS ARE C<br>EWHICH ACCOMPANIED THIS APPLIC |           | T to the best of My knowledge and belief.<br>N. |  |  |  |  |
| DAT   | E (Day/Ma/Yr)   | SIGNATURE          |   | PROFI     | ESSIONAL DEGREE                                 |  |  |  |  |
|   |   |                    | SECTION VIII - FOR DGAR OSF, ONLY                               |           |   |  |  |  |  |
| THIS  | APPLICATION HAS BEEN REVI   | EWED; REFEREN      |   | D/OR IT   | HAS OTHERWISE BEEN DETERMINED THAT THE          |  |  |  |  |
|   |   |                    |   |           | FOR APPOINTMENT AS AN AVIATION                  |  |  |  |  |
| MED   | OICAL EXAMINER  |                    |   |           |   |  |  |  |  |
| APPOINTMENT NOT MADE FOR THE FOLLOWING REASONS:   |   |                    |   |           |   |  |  |  |  |
|   |   |                    |   |           |   |  |  |  |  |
|   |   |                    |   |           |   |  |  |  |  |
|   |   |                    |   |           |   |  |  |  |  |
|   |   |                    |   |           |   |  |  |  |  |
| APP   | OINTMENT MADE AS:   |                    |   |           |   |  |  |  |  |
|   | CLASS I MEDICAL EXAMINER  | CLASS              | II AND III MEDICAL EXAMINER                                     |           | NUMBER:   |  |  |  |  |
| DATE  |   |                    | PPLICANT  |           | SUPPLIES AND                                    |  |  |  |  |
|   | DINTMENT ACTION   |                    | PPLICANTS ACCEPTANCE  |           | INSTRUCTIONSISSUED                              |  |  |  |  |
| CUIVI   | PLETED<br>(Day/Mo./Yr.)   | _ KE               | CEIVED<br>(Day/Mo_/Yr.)   |           | ISSUED  |  |  |  |  |
| Inspe   | ctor's SIGNATURE:   |                    | ,   |           | DATE ACTIONED:                                  |  |  |  |  |
|   |   |                    |   |           |   |  |  |  |  |